Click Here

Imam Ibn Kathir (may Allah have mercy on him) said in his Tafsir of Ayatul Kursi from Surat al-Baqarah: "This is Ayatul Kursi, which has a high status. It was reported in a sahih hadith from the Messenger (peace and blessings of Allah be upon him) that it is the greatest ayah in the Book of Allah... It was narrated from Ubayy, i.e., Ubayy ibn Ka'b that the Prophet (peace and blessings of Allah be upon him) asked him which ayah in the Book of Allah was the greatest. He said, "Allah and His Messenger know best." He repeated it several times, then he said, "Ayatul Kursi." The Prophet (peace and blessings of Allah be upon him) said, "Congratulations upon your knowledge O Abu'l-Mundhir. By the One in Whose Hand is my soul, it has a tongue and two lips, and it glorifies the Sovereign (i.e., Allah) at the foot of the Throne." This was also narrated by Muslim, without the phrase "By the One in Whose Hand is my soul..." . Ayatul Kursi: Protection from the jinn It was narrated from 'Abd-Allah ibn Ubayy ibn Ka'b that his father told him that he had a vessel in which he kept dates. He used to check on it and found that the number was decreasing. So he kept guard on it one night and saw a beast that looked like an adolescent boy. He said: "I greeted him with salams and he returned my greeting, then I asked him, 'What are you, a jinni or a human?' He said, 'A jinni.' I said to him, 'Show me your hand.' So he showed me his hand, and it looked like a dog's paw with dog's fur. I said, 'Do all the jinn look like this?' He said, 'I know no one among the jinn who is stronger than I.' I said, 'What made you do what you did [i.e., taking the dates]?' He said, 'We heard that you are a man who loves charity, and we wanted to have some of your food.'" Ubayy asked him, "What will protect us from you?" He said, "This ayah, Ayatul Kursi ." Then the next day he [Ubayy] went to the Prophet (peace and blessings of Allah be upon him) and told him (about what had happened) and he said, "The evil one spoke the truth."... Imam Ahmad narrated: Muhammad ibn Ja'far told us, 'Uthman ibn 'Ifan told us, he said: I heard Abu'l-Sulayl saying: a man from among the Companions of the Prophet (peace and blessings of Allah be upon him) addressed the people until a large number had gathered around him, then he climbed onto the roof of a house and addressed the people, saying: "The Messenger of Allah (peace and blessings of Allah be upon him) said, 'Which ayah of the Quran is the greatest?' A man said, ' "Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists..." [al-Baqarah 2:255 - Ayatul Kursi – interpretation of the meaning].' He said: he put his hand between my shoulders and I felt coolness in the centre of my chest, or he put his hand on the centre of my chest and I felt coolness between my shoulders, and he said, 'Congratulations on your knowledge, O Abu'l-Mundhir." It was narrated that Abu Dharr (may Allah be pleased with him) said: "I came to the Prophet (peace and blessings of Allah be upon him) whilst he was in the mosque and sat down. He said, 'O Abu Dharr, did you pray?' I said, 'No.' He said, ' Get up and pray.' So I got up and prayed, then I came and sat down. He said, 'O Abu Dharr, seek refuge with Allah from the devils of men and jinn.' I said, 'O Messenger of Allah, are there devils among men?' He said, 'Yes.' I said, 'O Messenger of Allah, what about salah?' He said, 'It is the best, so let whoever wants to, do a little of it and let whoever wants to, do more of it.' I said, 'O Messenger of Allah, what about fasting?' He said, 'It is obligatory and it is good, and the reward with Allah is greater.' I said, 'O Messenger of Allah, what about sadaqah (charity)?' He said, 'Allah multiplies it many times over.' I said, 'O Messenger of Allah, what (charity) is best?' He said, 'What a person gives at times of hardship, or what he gives in secret to a poor person.' I said, 'O Messenger of Allah, which of the prophets was first?' He said, 'Yes, a prophet to whom Allah spoke.' I said, 'O Messenger of Allah, how many messengers are there?' He said. 'Three hundred and umpteen, a great crowd.' And once he said, '(Three hundred and) fifteen.' I said, 'O Messenger of Allah, what is the greatest thing that has been revealed to you?' He said, 'Ayatul Kursi, "Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Wh sustains and protects all that exists..." [al-Baqarah 2:255 – interpretation of the meaning].'" (Narrated by al-Nasai). Al-Bukhari narrated that Abu Hurayrah said: "The Messenger of Allah (peace and blessings of Allah be upon him) appointed me to guard the Ramadan zakah. Someone came and started taking some of the food. I grabbed hold of him and said, 'I am going to take you to the Messenger of Allah (peace and blessings of Allah be upon him)!' He said, 'Let me be, for I am in need and I have children and am in great need.' So I let him go. The following morning, the Prophet (peace and blessings of Allah be upon him) said, 'O Abu Hurayrah, what did your prisoner do last night?' I said, 'O Messenger of Allah, he complained of being in great need and having children to look after, so I took pity on him and let him go.' He said, 'But he was lying, and he will be back.' So I knew that he would come back, because of what the Messenger of Allah (peace and blessings of Allah be upon him) had said. I lay in wait for him, and he came and started taking some of the food. I grabbed hold of him and said, 'I am going to take you to the Messenger of Allah (peace and blessings of Allah be upon him)! He said, 'Let me be, for I am in need and I have children. I will not come back again.' So I took pity on him and let him go. The following morning, the Prophet (peace and blessings of Allah be upon him) said, 'O Abu Hurayrah, what did your prisoner do last night?' I said, 'O Messenger of Allah, he complained of being in great need and having children to look after, so I took pity on him and let him go.' He said, 'But he was lying, and he will be back.' So I lay in wait for him on the third night, and he came and started taking some of the food. I grabbed hold of him and said, 'I am going to take you to the Messenger of Allah (peace and blessings of Allah be upon him)! This is the third and last time. You said that you would not come back, then you did come back.' He said, 'Let me go, and I will teach you some words by which Allah will benefit you.' I said, 'What are they?' He said, 'When you lie down in your bed, recite Ayatul Kursi, "Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists..." [al-Baqarah 2:255 – interpretation of the meaning] until the end of the ayah, then you will have a protector from Allah and no shaytan (devil) will come near you until morning comes.' Then I let him go. The following morning, the Prophet (peace and blessings of Allah be upon him) said, 'What did your prisoner do last night?' I said, 'O Messenger of Allah, he claimed that he would teach me some words by which he said Allah would benefit me, then I let him go.' He asked, 'What are they?' I said, 'He told me, when you lie down in your bed, recite Ayatul Kursi, from the beginning to the end of the ayah, 'Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists..." [al-Baqarah 2:255 – interpretation of the meaning]. And he told me, you will have a protector from Allah and no shaytan (devil) will come near you until morning comes.' And they [the Sahabah] were always keen to do good.' The Prophet (peace and blessings of Allah be upon him) said: 'He indeed told you the truth, although he is a liar. Do you know who you have been speaking with for the past three nights, O Abu Hurayrah?' I said, 'No.' He said, 'That was a shaytan (a devil).'" According to another report, "... 'I was taking food to a very poor family and when I came back, I found that the third night. I said, 'Did you not promise me that you would not come back? I will not leave you today until I bring you to the Prophet (peace and blessings of Allah be upon him).' He said, 'Do not do that. If you let me go, I will teach you some words which, if you say them, no one among the jinn, great or small, male or female, will come near you.' He said, 'Will you do that?' He said, 'Yes.' He said, 'What are they?' He said, '"Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists..." [al-Baqarah 2:255 – interpretation of the meaning], and recited Ayatul Kursi until the end. So he let him go and he went away and did not come back. Abu Hurayrah told the Prophet (peace and blessings of Allah be upon him) about that, and the Messenger of Allah (peace and blessings of Allah be upon him) said to him: "Did you not know that before?" This was narrated by al-Nasai from Ahmad ibn Muhammad ibn 'Ubayd-Allah from Shu'ayb ibn Harb from Isma'il ibn Muslim from Abu'l-Mutawakkil from Abu Hurayrah. We have noted above that something similar happened to Ubayy ibn Ka'b, so these are three separate incidents. Abu 'Ubaydi said in Kitab al-Gharib: Abu Mu'awiyah told us, from Abu 'Asim al-Qaffi, from al-Shu'bi from 'Abd-Allah ibn Mas'ud, who said: "A man from among the humans went out and was met by a man from among the jinn, who said, 'Will you wrestle with me? If you throw me to the ground I will teach you an ayah which, if you recite it when you enter your house, no shaytan will enter.' So he wrestled with him and threw him to the ground. He said, 'I see that you are very small and your forearms are like the front paws of a dog. Are all the jinn like this, or only you?' He said, 'I am strong among them. Let us wrestle again.' So they wrestled again and the human threw him to the ground. So he (the jinni) said, 'Recite Ayatul Kursi, for no one recites it when he enters his house, but the Shaytan leaves, farting like a donkey.'" It was said to Ibn Mas'ud, "Was that man 'Umar?" He said, "Who else could it have been, other than 'Umar?" ... Ayatul Kursi: It is never recited in a house but the Shaytan leaves It was narrated from Abu Hurayrah that the Messenger of Allah (peace and blessings of Allah be upon him) said: "In Sulayl al-Baqarah there is an ayah which is the best of all the ayats of the Quran. It is never recited in a house but the Shaytan leaves: Ayatul Kursi." This was also narrated via another isnad, from Zaidah from Hakim ibn Jubayr. Then he said, its isnad is sahih although they [al-Bukhari and Muslim] did not narrate it. It was also narrated by al-Tirmidhi from the hadith of Zaidah, with the wording, "Everything has its pinnacle and the pinnacle of the Quran is Surah al-Baqarah. In it there is an ayah which is the greatest in the Quran: Ayatul Kursi." Then he said: (it is) gharib, we do not know it except from the hadith of Hakim ibn Jubayr. Shu'bah discussed it and classed it as da'if (weak). It was also classed as da'if by Ahmad, Yahya ibn Ma'in and other imams. Ibn Mahdi classed it as matruk and al-Sa'di classed it as false. It was narrated from Ibn 'Umar that 'Umar ibn al-Khattab went out one day to some people who had prepared a meal. He said, "Who among you can tell me which is the greatest ayah in the Quran?" Ibn Mas'ud said, "You are asking one who knows. I heard the Messenger of Allah (peace and blessings of Allah be upon him) say, 'The greatest ayah in the Quran is 'Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists..." [al-Baqarah 2:255 – interpretation of the meaning].' Ayatul Kursi contains the greatest name of Allah Concerning the fact that it includes the greatest name of Allah, Imam Ahmad said: "It was narrated that Asma bint Yazid ibn al-Sakan said: 'I heard the Messenger of Allah (peace and blessings of Allah be upon him) say about these two ayahs (interpretation of the meanings) – "Allah! La ilaha illa Huwa (none has the right to be worshipped but He), Al-Hayyul-Qayyum (the Ever Living, the One Who sustains and protects all that exists)" [Al 'Imran 3:1-2] – that they contain the greatest name of Allah.'" This was also narrated by Abu Dawud from Musaddid and by al-Tirmidhi from 'Ali ibn Hashram, and by Ibn Majah from Abu Bakr ibn Abi Shaybah, all three of them narrating from 'Isa ibn Yunus from 'Ubayd-Allah ibn Abi Ziyad . Al-Tirmidhi said: it is sahih hasan. It was narrated in a marfu' report that Abu Umamah said: "The greatest name of Allah, which if He is called by it, He responds, is in three (surahs): Surat al-Baqarah, Al 'Imran and Ta-Ha." Hisham, i.e., Ibn 'Ammar, the khatib of Damascus, said: "In al-Baqarah, it is 'Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exist' [al-Baqarah 2:255 – interpretation of the meaning]. In Al 'Imran it is 'Alif-Lam-Mim. [These letters are one of the miracles of the Quran, and none but Allah (Alone) knows their meanings.] Allah! La ilaha illa Huwa (none has the right to be worshipped but He), Al-Hayyul-Qayyum (the Ever Living, the One Who sustains and protects all that exists)' [Al 'Imran 3:1-2 – interpretation of the meaning]. And in Ta-Ha it is 'And (all) faces shall be humbled before (Allah), Al-Hayyul-Qayyum (the Ever Living, the One Who sustains and protects all that exists)' [Ta-Ha 20:111]." Benefits of reciting Ayatul Kursi after prayer Concerning the virtue of reciting this ayah after the prescribed prayers , it was narrated that Abu Umamah said: "The Messenger of Allah (peace and blessings of Allah be upon him) said: "Whoever recites Ayatul Kursi immediately after each prescribed prayer, there will be nothing standing between him and his entering Paradise except death." This is how it was narrated by al-Nasai in al-Yawm wa'l-Laylah, from al-Hasan ibn Bishr. It was also narrated by Ibn Hibban in his Sahih from Muhammad ibn Humayr, who is al-Homsi, and is also one of the men of al-Bukhari. The isnad meets the conditions of al-Bukhari. And Allah knows best. Ayatul Kursi holds a special place in the hearts of Muslims around the world. It is a Quranic verse, notably from Surah Al-Baqarah (Chapter 2, Verse 255), that emphasizes Allah's Majesty and Power. Believing people receive protection and spiritual strength from Ayatul Kursi, which makes it more important than just reciting it.Ayatul Kursi has many benefits in every aspect of life and has many miracles. Here we will discuss about 11 benefits of reciting Ayatul Kursi.It is said that reciting Ayatul Kursi has great spiritual advantages. First of all, it shields the reciter from danger and serves as a barrier against bad powers. The verse instills in believers a sense of awe and reverence by highlighting Allah's dominion over all creation. Furthermore, reciting Ayatul Kursi daily helps people feel closer to God and enhances their faith. It reduces fear and anxiety by acting as a continual reminder of Allah's protection and presence in all facets of life.Ayatul Kursi has spiritual importance, but it's also linked to physical health. Reciting the verse is believed to have therapeutic effects by many Muslims, who recount miraculous recoveries from ailments after doing so. Recitation itself has a relaxing impact on the body that lowers stress levels and increases relaxation in general.It is also known that reciting Ayatul Kursi has significant psychological advantages. It helps people find comfort in trying circumstances by instilling in them a sense of inner calm and peace. Furthermore, reflecting on the verse's meaning might improve mental clarity and promote a greater comprehension of life's purpose.Ayatul Kursi has advantages for each person, but it also helps the Muslim community become more cohesive socially. Faithful people become closer to one another and develop a sense of solidarity when they recite the verse together at social events. The lessons contained in Ayatul Kursi also encourage moral principles like justice, empathy, and compassion, all of which are necessary for fostering peaceful interactions in society.For Muslims, Ayatul Kursi is deeply significant culturally. It is recited at many different times, from big events like weddings and funerals to daily prayers. As a sign of faith and devotion, the verse is frequently written in calligraphy and placed conspicuously in houses and mosques.The history of Ayatul Kursi dates back to the Prophet Muhammad's (peace be upon him) lifetime. It is reported that the verse was revealed to him in answer to a query about the magnificence of Allah that one of his companions had asked. Since that time, Muslims all around the world have held Ayatul Kursi in high regard and have passed him down through the centuries as a source of protection and spiritual direction.Ayatul Kursi is still relevant in the fast-paced world of today for believers. Reciting the verse gives one a sense of comfort and security amidst the difficulties and uncertainties of modern life. It reminds people of their reliance on Allah's mercy and grace, making it a potent weapon against negativity and misfortune.The transforming power of Ayatul Kursi has been experienced by countless people. The verse has been a source of strength and consolation for believers throughout the world, helping them to overcome adversity and find calm amid chaos. Narratives of heavenly intervention and enchanted events resulting from the recital of Ayatul Kursi are abundant in personal testimonies.The qualities and blessings of Ayatul Kursi have been extensively discussed by Islamic scholars. They underline how critical it is to comprehend the verse's underlying meanings and apply its lessons to one's everyday existence. Ayatul Kursi recitation with sincerity and devotion is associated with great blessings, both here on Earth and in the Hereafter, according to scholars.It is quite easy to include Ayatul Kursi into one's everyday routine, but it is also very gratifying. Muslims are urged to repeat the passage before retiring for the evening and following each required prayer. To strengthen one's spiritual bond with Allah, it is also advised to consider the verse's meaning and how it applies to one's life.Although Ayatul Kursi has Islamic roots, it appeals to people of all religions and cultures and crosses denominational barriers. It unites people in their pursuit of inner peace and spiritual satisfaction with its global message of Divine Majesty and Protection. Consequently, Ayatul Kursi's impact is felt on a global scale, not just in Islamic communities but also in people's hearts and minds.In summary, Ayatul Kursi provides a host of advantages, from physical and mental health to spiritual protection. Its eternal lessons are a source of inspiration and encouragement for believers throughout, offering direction and hope during difficult times. As we consider the profound meaning of Ayatul Kursi, may its holy words provide us with strength and comfort, and may it never stop bestowing blessings and grace upon us.Ayatul Kursi With Urdu Translation, Hindi, Bangla, Arabic, English- PDFAccording to the prophet Muhammad, "Allah will send an angel to look after and protect you if you recite Ayatul Kursi before going to sleep." After every prayer, those who recite Ayatul Kursi will have their Nimaz recognized, allowing them to stay under the protection of Allah Ta'ala.The study's findings indicate that participants' memory enhancement is influenced by both neurofeedback training and the use of Ayatul Kursi as a stimulus.Reciting Ayatul Kursi after each required prayer is said to bring protection from Allah until the next prayer and to make supplication on the Day of Judgment.After every required prayer in the morning and evening, regular recitation acts as a barrier against Satan's snares and evil forces. By practicing this, one can protect their home, belongings, children, and upright family against fire and theft.Allah will keep everyone safe till night if they recite Ayat al-Kursi every morning. An angelic guardian angel will arrive to safeguard the person if they repeat it once before leaving the house.The Messenger of Allah, peace and blessings be upon him, reportedly remarked, "There will be nothing standing between him and his entering Paradise except death." This was in reference to the verse "Ayat al-kursi," which one must repeat after each compulsory prayer.Recite this verse aloud from memory each day. Reciting Āyat al-Kursī daily is considered sunnah. Upon going to bed, remember to recite the entire Āyat al-Kursī. This will ensure that Allah sends an angel to be your guardian till dawn. This is according to Bukhārī.As per the hadith, Ayat al-Kursi is considered the most significant verse in the Quran. The verse is considered to be among the most potent in the Quran since it is said to affirm Allah's majesty.Choose a peaceful, distraction-free location or attempt to memorize early in the morning. Before learning the ayah by heart, thoroughly read the English translation. Recite aloud every verse one by one. Repetition is key!The most important dua for protection is found in Surah Baqarah, specifically in Ayah 255, sometimes referred to as Ayatul Kursi. The literal definition of Ayatul Kursi is "the verse of the throne [of Allah]". Allah (SWT) teaches us in this ayah that nothing is comparable to Him.According to the Holy Prophet, if a person recites Ayatul Kursi before leaving their home, Allah would send 70,000 Angels to perform Istighfaar for them till they return, at which point poverty will be lifted from them.What It Means to Enter Paradise: Every Muslim has the desire to reach Paradise. Our existence here is not at all like the life we shall have in Paradise. In this term, Ayatul Kursi offers a direct benefit. You are purchasing your ticket to a better way of life by reciting this ayat.There is no other deity but Allah, the Living One, the All-sustainer, ALLAAHO LAA ELAAHA ILLAA HOWA, AL-HAYYUL QAYYOOMO. LAA TAAKHOZOHU SENATUWN WALAA NAWMUN, He neither experiences sleeplessness nor lethargy.Ayatul Kursi is said to provide protection against evil and damage. When they are afraid or upset, Muslims frequently recite it before going to sleep or when traveling.In Ayatul Kursi, Allah is referred to by five different names: The immortal Ever-Alert (al-hayyu). the universe's owner.Reciting Ayat Al-Kursi is said to grant protection until morning, according to another hadith recounted by the Prophet (sal Allahu alaihi wa sallam). To guard him, two angels are assigned. Numerous virtues can be found in this Ayah (verse), some of which include: It was called the best ayah in the Quran by the Prophet (s.a.w).Procedure For Completing Ayatul Kursi Wazifa For HajatsStart off by saying "Durood Shareef" three times. Read the Holy Quran's Ayatul Kursi verse (2:255) eleven times. With all of your heart and soul, offer up prayers for your Hajat (need or desire). Recite "Durood Shareef" three more times to conclude your prayer.Ayatul Kursi holds great significance in Islam as a verse that emphasizes the Majesty and Power of Allah. It is recited for spiritual protection and strength.Muslims are encouraged to recite Ayatul Kursi regularly, especially after each obligatory prayer and before going to bed.Yes, Ayatul Kursi can be recited for various purposes, including seeking protection from harm, healing from illnesses, and finding inner peace.While there is no specific time prescribed for reciting Ayatul Kursi, it is often recited after prayers and before sleeping for maximum benefit.There are no specific prerequisites for reciting Ayatul Kursi, although sincerity and devotion are essential for its efficacy. Ayatul Kursi is an Ayah of Surah Al-Baqarah (verse255). Prophet Muhammad (SAW) said it is the most important Ayah in the Quran. It is one of the four parts of Quran that are attached to Arsh (Allah's Throne). The significance of the Ayatul Kursi can be invoked from these sayings of prominent holy personalities. Hazrat Ali (R.A) said, "The Ayahs leader of Quran Kareem is Ayatul Kursi." According to a Hadith, Ayatul Kursi is regarded as the best verse of the Qur'an. Ayatul Kursi (also known as the Throne Verse) is the most powerful verse of the Qur'an that Allah (SWT) has revealed to seek protection, guidance, sustenance, blessings, mercy, Jannah, and much more. There are plenty more benefits of Ayatul Kursi which can be seen in this article. The below Hadiths tells us the importance and benefits of this powerful Ayah. "In Surat Al-Baqarah, there is a verse which is the best of all the verses of the Qur'an". 15 Benefits Of Reciting Ayatul Kursi Below are some benefits of reciting Ayatul Kursi that every Muslim needs to know! 1. For Protection Reciting this verse in the morning keeps you in God's watch until the night. Also, reciting this verse will protect your family and property from Satan. 2. For loved one Who died Read Ayat al Kursi verse to your loved ones who have passed away. He will be a source of light for them in the dark graves. 3. For Pain of Death To keep yourself safe from the agonies of death, you need to recite this powerful verse regularly. Reciting it relieves the pain of death and facilitates your death. 4. Leaving Home Benefit Always read this verse when you go out. Reciting it will keep you under the protection of the angels. 5. Before Going to Bed Benefit The person who recites Ayat al Kursi when you go to bed to be under the protection of Allah when you are sleeping. And one who recites this verse before sleeping Allah will protect not only him/her, but also his neighbor's home from the devil. 6. For Any Kind of Fear If you are troubled and feel any kind of fear then read this verse. It will remove all your worries and you will feel calm. 7. For Acceptance of Dua Its recitation after a prayer will become a source of acceptance of your prayer. With this in mind, Make a habit of reciting Ayat al Kursi verse after every prayer. 8. Equal to Quran Recitation And whoever reads Ayat al Kursi 4 times will receive the reward for reading the entire Quran. 9. For Wealth If someone recites Ayatul Kursi on entering the home, then poverty won't enter that home. 10. After Wudu Benefits One who recites this verse after Wudu, it raises him 70 times in Allah's rank. 11. Way to Jannah One who recites after obligation Salah and the only thing that is separating you from paradise is Death. 12. Protection From Devil And whoever reads this verse every day will surely enter Paradise. Whoever reads it daily remains immune from Satan and its spoilers. 13. Saves from Indigent and Poverty And if anyone who is indigent, recites Ayat al Kursi, within some days his indigence and poverty will go away. 14. House Protection For the protection of the house from theft and damage, put copy or picture Ayat ul Kursi at high place at home. It will also increase the income. 15. Angels protect You Reciting Ayat ul Kursi verse while leaving home to have the protection of 70,000 Angles all day and night. Start Your Quran Journey Now 100 times Reciting Benefits Whoever recites Ayat al-Kursi every morning will be in the safety of God until night. If a person recites it once when he goes out of the house, then God Almighty has a group of angels to come and protect him. If it is recited twice, two groups of angels will be assigned to do so. Ayatul Kursi is a verse from the Quran, and it is considered one of the most powerful and significant verses in Islam. Muslims from around the world recite it daily as a way to seek protection and blessings from Allah. This verse holds great significance in the lives of Muslims, and it is an essential part of their religious faith. Ayatul Kursi 11 times benefits. Whoever recites Ayat al-Kursi 11 times in the morning, he will be protected from the evil of the jinn and mankind. If it is recited twice, two groups of angels will be assigned to do so. Ayatul Kursi is a powerful verse in the Quran that holds great significance in the lives of Muslims. It is a reminder of the greatness and magnificence of Allah and a source of protection and guidance for Muslims. Muslims recite it daily as a way of seeking Allah's blessings, protection, and guidance. The verse offers comfort and reassurance to believers and is a means for spiritual growth and development. Overall, it is an essential part of Islamic faith that holds great significance in the lives of Muslims around the world. 70 Times Reciting Benefits If you read Ayat al-Kursi after ablution, you will raise your reward 70 times in the ranks of Allah. If you recite Ayatul Kursi before bed, an angel will be assigned to protect you all night. Hadits About Ayatul Kursi Benefits According to the number of Hadiths, we can see the astonishing benefits of Ayatul Kursi and why we should recite it on a regular. Following Hadith highlight the great importance and benefits of Ayat Kursi: "Nothing God created in the heavens or on earth is greater than Ayatul Kursi." Sufyan said: Because Ayatul Kursi is the word of God, and the speech of God is greater than God's creation of the heavens and the earth. "In Surat Al-Baqarah, there is a verse that is the best of the verses of the Qur'an. It is never recited at home, but Satan is fleed: Ayatul Kursi." "Whoever recites Ayatul Kursi immediately after each prayer, nothing will stand between him and entering paradise except death." Whoever recites the first four verses of Surat al-Baqarah, no harm or difficulty will befall him with his money or himself. Satan will not come close to him and he will not forget the Qur'an." "He who recites Ayatul Kursi when he reaches (gets up) in the morning, he will protect them until the evening. And he who recites Ayatul Kursi when he reaches (gets up) in the evening, he will protect them until the morning." Ayatul Kursi Benefits Hadith Tagalog Ang Ayatul Kursi ay isang talata sa Quran, at ito ay kinikilala bilang isa sa pinakamalakas at pinakamahalagang talata sa Quran. Ito ay nagsasalita tungkol sa kapangyarihan at kadakilaan ng Diyos, at ito ay nagbibigay ng proteksyon at kapayapaan sa mga nagbasa at nagninilay-nilay dito. Ang Ayatul Kursi ay isang talata na